

కృష్ణాఽహమర్దనమ్ గోపైః కృష్ణోపవన లోలుపమ్
కృష్ణోతాతమ్ మహోత్కృష్టమ్ శ్రీనివాసమ్ భజేఽనిశమ్ ||--3-31
కృష్ణాఽహిమర్దనమ్ గోపైః కృష్ణోపవన లోలుపమ్

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*kr^ishNA@2himardanam gOpai@h kr^ishNOpavana lOlupam
kr^ishNAtAtam mahOtkR^ishTam SrInivAsam BajE@2niSam—3-31*

O Lord! You trampled the black snake called *kr^ishNa*. You played with the *gOpa* boys. You also played amorously with *gOpikAs* in the *yamuna* river as well as in the surrounding flower gardens. You are the creator of river called *kr^ishNa vENi*. O *SrInivAsa*, who assumed the form of *kr^ishNa*, are the greatest Lord amongst the Deities like *lakshmi*, *brahma* and others. O such a supreme Lord *vEmkaTESa*, I always pray to You!

బుద్ధమ్ సుబోధమ్ దుర్బోధమ్ బోధాత్మనమ్ బుద్ధప్రియమ్
విబుధేశమ్ బుద్ధైర్బోధ్యమ్ శ్రీనివాసమ్ భజేఽనిశమ్ ||--3-32

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*Buddham subOdhham durbOdhham bOdhaAtmanam budhapriyam
vibudhESam budhairbOdhyaam SrInivAsam BhajE@2niSam—3-32*

O Lord! You teach the True knowledge to the good people and You are not comprehensible to the wicked as well as evil people. You are the embodiment of divine knowledge. You impose True knowledge and only comprehensible to the good people. O such a supreme Lord *vEmkaTESa*, the embodiment of divine knowledge, I always pray to You!

కల్కినమ్ తురగారుఢమ్ కలికల్మషనాశనమ్
కల్యాణదమ్ కలిఘ్నమ్ చ శ్రీనివాసమ్ భజేఽనిశమ్ ||--3-33

కల్కినమ్ తురగారుఢమ్ కలికల్మషనాశనమ్
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*SrIvEmkaTESam lakshmiSam anishTaGnamaBIshTadam
caturmukEratanayam SrInivAsam BajE@2niSam—3-33*

O Lord! You will assume the form of *kalki*, the horse rider and kill the demonic *kali* in order to liberate the devotees from the sins associated with *kali*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

హరిమ్ హంసమ్ కృష్ణమ్ నరహరి మనన్తమ్ మధురిపుమ్
హృషీకేశమ్ యజ్ఞమ్ కపిలమృషభమ్ వాజినమ్
నరమ్ వ్యాసమ్ నారాయణమనఘమాత్మానమమృతమ్
దత్తమ్ ధన్వన్తరిమ్ పురుషమితిరాసూను మజితమ్ ||--3-34

హరిమ్ హంసమ్ కృష్ణమ్ నరహరి మనన్తమ్ మధురిపుమ్
హృషీకేశమ్ యజ్ఞమ్ కపిలమృషభమ్ వాజినమ్
నరమ్ వ్యాసమ్ నారాయణమనఘమాత్మానమమృతమ్
దత్తమ్ ధన్వన్తరిమ్ పురుషమితిరాసూను మజితమ్ ||--3-34

*SrIvEmkaTESam lakshmiSam anishTaGnamaBIshTadam
caturmukEratanayam SrInivAsam BajE@2niSam—3-34*

O supreme Lord *vEmkaTESa*, I always pray to You because You are no other than:

hari: One who destroys all the sins

hamsa: The killer of the evil ones and the protector of the good ones and the supreme One without any blemish,

kR^ishNa: Complete *avatArAs* *purusha* who destroyed the evil ones and protected the good people, who took the side of *pAnDavAs* to establish *dharma* by annihilating the *kauravAs* in the battlefield of *kurukshEtra*, One who preached the *BagavadGIta* to *arjuna*, there by exposing to the world the right way of living to reach liberation, One who always pleases the devotees, One who is the ultimate shelter (*ASrayam*),

narasimha: One of the *avatArAs* assumed to kill the demon *hiraNyakaSipa* in order to protect the devotee *prahlAda*,

anamta: One who never perishes and always exists,

madhuripu: The destroyer of the demon *madhu*,

hR^ishIkESa: One who gives happiness to the senses of the body,

yaj~na: One of the *avatArAs* and the True form of sacrificial fire,

kapila: One of the *avatArAs* to preach True knowledge to the mortal world,

R^ishaBa: One of the *avatArAs* assumed to please *dEvAs* and One who is the embodiment of *dharma* (righteousness)

hayagrIva: One of the *avatArAs* with the face of a horse,

vishNu: The supreme Lord of the great Deities like *lakshmi*, *brahma* and others, One who pervades the entire universe,

vyAsa: One of the *avatArAs*—the embodiment of True knowledge—the Greatest one to write *vEdAs*, *SAstrAs*, *purANAs*, etc in a lucid manner so that a common person can understand and the one who pervaded all over the universe,

nArAyaNa: One of the *avatArAs*, One who exists even at the time of the end of the universe, One who was born out of water, One without any blemish, One who puts end to the devilish qualities, One who is the source of True knowledge and *vEdAs*, One who is the ultimate shelter [*sadASraya*], One who is worshipped by the human world, One who is the *prANa*, the sustaining strength of the creation,

anaGam: the only One without any blemish,

AtmAnam: One who is (by definition of the *vEdAs*), a complete embodiment of all virtues, True knowledge, eternal happiness and bliss,

amR^itam: One who has eternal seat (*anamtAsana*), One who always exist, the divine nectar who is always (please see the *madhurAshTakam*) sweet and bestows sweetness in the lives of the devotees, On who established all the *vEdAs* and *SAstrAs*.

dattAtrEya: One of the *avatArAs*, *vishNu* who was born to Sage *atri* and his wife *anasUya* at the request of the devotee *anasUya*,

dhanvantari: At the time of churning the milky ocean (i.e., *kshIrasAgara*), *vishNu* took the form of *dhanvantari* to carry the vase full of *amR^itam*, the divine nectar in His hand for distribution of the *amR^itam* to *dEvatAs*, One who is the embodiment of *AyurvEda*, the oriental hindu knowledge of healing medicine for all body ailments,

purusha: One who existed even before the creation, One who blesses the devotees with total liberation (*mOksha*), One who takes away all the sins of the devotees, One who resides in all the bodies of the creation, One who has all the six virtues, One who is the root cause of all the *avatArAs* and not to mention of the entire creation in the universe,

mahidAsa: One who was born as *mahidAsa* to *iterAdEvi* due to her intense meditation (*tapas*) and taught *vishNu tantra* (called as *pAncarArta Agamam*) to the sage *nArada*,

ajita: One who is invincible and cannot be defeated by war, by argument and by any material as well as spiritual means.

అనంతరూపమ్ స్వమనంతచర్యమ్ అనంతవేద్యై రనువర్తనీయమ్

అనన్తనామానమనన్తదేవమ్ (వేద్యమ్) అనన్తకల్యాణ గుణాభిరామమ్ ||--3-35

अनन्तरूपम् स्वमनन्तचर्यम् अनन्तवेद्यै रनुवर्णनीयम्
अनन्तनामानमनन्तदेवम् (वेद्यम्) अनन्तकल्याण गुणाभिरामम् ||--3-35

*anantarUpam svamanantacaryam anantavEdyai ramuvarNanIyam
anantanAmAnamanantadEvam (vEdyam) anantakalyANa guNABirAmam—3-35*

O Lord! You assume unlimited number of forms and Your works and deeds are limitless in the forms You assume. You and Your virtues are extolled by the eternal *vEdAs*. Your names are limitless and You are known as *ananta*. You may be understood by the limitless names and virtues. O the auspicious abode of True knowledge and eternal bliss, the Lord *vEmkaTESa*, I always pray to You!

అనన్తశక్తిశమనన్తవిక్రమమ్ అనన్తదేహ చ శయానమీశ్వరమ్

अनन्तसौभाग्यमनन्तैश्वर्यम् अनन्तपादादिमनन्तसौख्यदम् ||--3-36

अनन्तशक्तीशमनन्तविक्रमम् अनन्तदेहे च शयानमीश्वरम्
अनन्तसौभाग्यमनन्तनेत्रकम् अनन्तपादादिमनन्तसौख्यदम् ||--3-36

*anantaSaktISamanantavikramam anantadEhE ca SayAnamISvaram
anantasauBhagyamanatanEtrakam anantapAdAdimanantasauKhyadam—3-36*

O Lord! You are with unlimited powers and in each of such powers, you exhibit and unleash unlimited mighty and tremendous acts and deeds. You reside and rest in the unlimited bodies of the creation of the universe. You are the most prosperous and supreme Lord with unlimited number of eyes and feet. You are the embodiment of eternal bliss and happiness and You bless the same to the devotees. O such a supreme Lord *vEmkaTESa*, I always pray to You!

అసురాచలౌఘ హరచక్రధరమ్ దురితాచలౌఘ హరవజ్రధరమ్

कुरुणाचलौघभरचित्त वरम् कनकाचलौघ धरपद्मकरम् ||--3-37

असुरचलौघ हरचक्रधरम् दुरिताचलौघ हरवज्रधरम्
करुणाचलौघभरचित्त वरम् कनकाचलौघ धरपद्मकरम् ||--3-37

*asurAcalauGa haracakradharam duritAcalauGa haravajradharam
karuNAcalauGaBaracittavaram kanakAcalauGa dharapadmakaram—3-37*

O Lord! You wore the weapon called disc (*cakrAyudha*) to kill the band of mountain-like gigantically huge demons. You wore a diamond sword to put an end to the all the wild evils of unparalleled scale. You a great person with tremendously compassionate mind. In order to bless the devotees with unlimited divine knowledge, prosperity and wealth, You have in Your hand Goddess *lakshmi* as a lotus flower. O such a supreme Lord *vEmkaTESa*, I always pray to You!

భువనేశు వేంకటేశ బహుపురుషార్థదాన నిపుణోఽసి

नो चेद्व्यक्ततया त्वम् बहूपुरुषार्थदान निपुणोऽसि

भुवनेशु वेंकटेश बहुपुरुषार्थदान निपुणोऽसि

नो चेद्व्यक्ततया त्वम् बहूपुरुषार्थदान निपुणोऽसि

*BuvanESu vEmkaTESa bahupurushArthadAna nipuNO@2si
nO cEdvyaktatayA tvam bahUnnatashtAnE kutO vasasi—3-38*

O Lord! In the universe, You are the only dexterous expert in granting the devotees with boons associated with *dharma*, *artha*, *kAma* and *mOksha*. If that is not the case, why do You reside at the highest peak of the mountain *vEmkaTAcalam* (*vaikumTham*)? O such a supreme Lord *vEmkaTESa*, I always pray to You!

గుణాఘోరపారమ్ స్ఫురద్రవహారమ్ స్మరదోషహారమ్ స్వభక్తేష్టపూరమ్

गुणौघैरपारम् स्फुरद्रवहारम् स्मरदोषहारम् स्वभक्तेष्टपूरम्

भजेवेंकटेशम् फणीशाद्रिवासम् सदा मन्दहासम् श्रिया सद्विलासम् ||--3-39

गुणौघैरपारम् स्फुरद्रवहारम् स्मरदोषहारम् स्वभक्तेष्टपूरम्

guNauaGairapAram sPuradratnahAram smaraddOshahAram svaBaktEshTapUram
BajE vEmkaTESaM PaNISAdrivAsam sadA mandahAsam SriyA sadviAsam—3-39

O Lord! You are well known to be the embodiment of divine knowledge, eternal bliss and happiness. You wear the glittering diamond necklace. You annihilate the pain as well as sorrow of the devotees by merely chanting Your name and You always fulfill the desires of the devotees. You reside at the *SEshagiri*. You always exhibit a smiling face because You are pleased with the devotees. You always play amorously with the Goddess *lakshmi*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

వేంకటేశ చరణే తవ వందే సర్వతీర్థరణేశరణే మే

మావిధీర శివపీఠ ఫణీశ్చైర్ద్యౌర్క సోమహత భుజ్ ముఖవంద్యే ||--3-40

వేంకటేశ చరణే తవ వందే సర్వతీర్థరణేశరణే మే

మావిధీర శివపీఠ ఫణీశ్చైర్ద్యౌర్క సోమహత భుజ్ ముఖవంద్యే ||--3-40

vEmkaTESa caraNE tava vandE sarvatIrtha SaraNESaraNE mE

mAvidhIra SivavISa PaNIIndrArka sOmahuta Bu~m muKavandyE—3-40

O Lord! River *ganga* and water flows like *pushkaraNi* have originated from Your blessed lotus feet. Great devotees as well as the Deities like *lakshmi*, *Siva*, *AdiSEsha*, *garutmAn*, *vAyu dEva*, *indra*, *sun*, *moon*, *agni* and others worship Your blessed lotus feet. O such a supreme Lord *vEmkaTESa*, I always pray to You!

శ్రీనివాస చరణే తవ వందే లోకపావన సుకుంకుమవరే

శ్రీప్రదేకిల సురర్షి నరాణామ్ శ్రీఋగాది నిగమాగమవేద్యైః ||--3-41

శ్రీనివాస చరణే తవ వందే లోకపావన సుకుంకుమవరే

శ్రీప్రదేకిల సురర్షి నరాణామ్ శ్రీఋగాది నిగమాగమవేద్యైః ||--3-41

SrInivAsa caraNE tava vandE lOkapAvana sukumkumavarNE

SrIpradEkila surarshi narANAm SrIR^igAdi nigamAgamavEdyE@h—3-41

O Lord! By worshipping Your blessed lotus feet: 1) the sins of the world disappear, 2) all the Deities, the devotees like king-sage *ambarIsha* as well as great Sages acquire divine knowledge, 3) one also acquires the True divine knowledge of *nigamAs*, *AgamAs*, *SAstrAs*, *purANAs* and other scriptures. O such a supreme Lord *vEmkaTESa*, I always pray to You!

భజే భజకసౌఖ్యదమ్ నిజకటాక్ష సంప్రేక్షణమ్

వరాత్ వరతరమ్ ధరమ్ దరమరిమ్ గదామంబుజమ్

చతుర్భుజమధోక్షజమ్ కమలజేశ పూర్వార్చితమ్

వరోద్ధతఖలాన్ బహుచాన్ బహుజవేన సంహారిణమ్ ||--3-42

భజే భజకసౌఖ్యదమ్ నిజకటాక్ష సంప్రేక్షణమ్

వరాత్ వరతరమ్ ధరమ్ దరమరిమ్ గదామంబుజమ్

చతుర్భుజమధోక్షజమ్ కమలజేశ పూర్వార్చితమ్

వరోద్ధతఖలాన్ బహుచాన్ బహుజవేన సంహారిణమ్ ||--3-42

BajE BajakasauKyam nijakaTAksha samprEkshaNam

varAt varatarm dharam daramarim gadAmambujam

caturBujamadhOkshajam kamalajESa pUrvArcitam

varOddhataKaLAn bahUn bahujavEna samhAriNam—3-42

O Lord! You bless *AdiSEsha*, *garutmAn* and others who carry You. You always look after Your devotees with great compassion and love. You are much superior to the Goddess *lakshmi*, *brahma* and other great Deities. You appear superb by wearing *sa~Nka*, *cakra*, *gada* and lotus flower in your four hands. You are imperceptible to the human organs like eyes, etc. You are worshipped by *Siva*, *brahma* and other Deities. You killed the mighty demons like *rAvaNa* and others who were in turn blessed by *Siva*, *brahma* and other Deities. O such a supreme Lord *vEmkaTESa*, I always pray to You!

అజ్ఞానసాగర సముత్తరణే ప్రశస్తమ్

సుజ్ఞాన సేతురచనే నిపుణమ్ బుధేధ్యమ్
 లక్ష్మీపతిమ్ సురవరాఽర్చిత వేంకటేశమ్
 దారిద్ర్య పూర్వదురితౌఘ నిశాచరఘ్నమ్ ||--3-43

అజ్ఞానసాగర సముత్తరణే ప్రశస్తమ్ సుజ్ఞాన సేతురచనే నిపుణమ్ బుధేధ్యమ్
 లక్ష్మీపతిమ్ సురవరార్చిత వేంకటేశమ్ దారిద్ర్య పూర్వదురితౌఘ నిశాచరఘ్నమ్ ||--3-43

*Aj~nAnasAgara samuttaraNE praSastam
 suj~nAnasEturacanE nipuNam budhEDhyam
 laksmIpatim suravarArcita vEmkaTESam
 dAridrya pUrvaduritaUGa niSAcaraGnam—3-43*

O Lord! You are the expert in navigating the people, lost in the deep ocean of ignorance, to the most secure shore. You are also the expert in building the bridge called Divine knowledge in order to provide a high way to the devotees to reach You. You are worshipped by the *brahma* and other Deities of wisdom. You annihilate poverty, grief and other sins, the qualities of a demon. O such a supreme Lord *vEmkaTESa*, I always pray to You!

లక్ష్మీనాథమ్ కమలనయనమ్ హారకేయూరభూషమ్
 అణ్వప్తమృతహృదయభరమ్ దోషదూరమ్ దయాభిమ్
 స్వానామ్ తాపత్రయహరమజమ్ నిర్విశేషమ్ విశేషమ్
 లోకాతీతమ్ పురుషమతులమ్ భావయామిష్ట దేవమ్ ||--3-44

లక్ష్మీనాథమ్ కమలనయనమ్ హారకేయూరభూషమ్
 అణ్వప్తమృతహృదయభరమ్ దోషదూరమ్ దయాభిమ్
 స్వానామ్ తాపత్రయహరమజమ్ నిర్విశేషమ్ విశేషమ్
 లోకాతీతమ్ పురుషమతులమ్ భావయామిష్ట దేవమ్ ||--3-44

*lakshmiNatham kamalanayanam hArakEyUraBUsham
 aNDavyAptamahugunaBaram dOshadUram dayAbdhim
 svAnAm tApatrayaharajam nirviSEsham viSEsham
 lOkAtItam purushamatulam bhAvayAmIshTa dEvam—3-44*

O Lord of the Goddess *lakshmi*! Your eyes are like lotus petals and You wear golden ornaments (studded with diamonds, pearls and other precious stones) around Your neck, Your ears, Your hands, shoulders and Your body. You are every where in the entire universe. You are the only One with great compassion , virtues and without any blemish. You can only liberate the devotees from grief and sins. You do not have a birth or death like the entire creation and You are the One above all the rules and regulations of the universe. You are different from the universe. You are incomprehensible to the universe and hence, nobody can surpass You by any means and ways. You are my most beloved Lord, the liberator from bondages. O such a supreme Lord *vEmkaTESa*, I always pray to You!

శ్రీమద్వేంకటనాథపాదజనితా గంగా జగత్పావనీ
 యస్యాపాంగనిరీక్షణమ్ విధిభవేంద్రాదీసర్వేషదమ్
 యన్నామస్మరణమ్ మాహాఘరణమ్ స్వర్గమ్ చ మోక్షప్రదమ్
 యత్పాదాంబుజయుగ్మ సేవనరతో బ్రహ్మాదీభిః పూజ్యతేః ||--3-45

శ్రీమద్వేంకటనాథపాదజనితా గంగా జగత్పావనీ
 యస్యాపాంగనిరీక్షణమ్ విధిభవేంద్రాదీసర్వేషదమ్
 యన్నామస్మరణమ్ మాహాఘరణమ్ స్వర్గమ్ చ మోక్షప్రదమ్
 యత్పాదాంబుజయుగ్మ సేవనరతో బ్రహ్మాదీభిః పూజ్యతేః ||--3-45

*SrImadvEmkaTanAthapAdajanitA gamgA jagatpAvanI
 yasyApAmganirIkashaNam vidhiBavEndrArkAdisarvEshTadam
 yannAmasmaraNam mahAGaharaNam svargyam ca mOkshapradam*

yatpAdAmbujayugma sEvanaratO brhmAdiBi@h pUjyatE@h—3-45

O Lord! River *ganga* and other water flows originated from Your blessed feet and consequently those water flows are purifying the places where ever they flow. By Your mere compassionate eye sight only, the great Deities like *brahma*, *rudra*, *indra*, *sUrya* and others are holding onto their positions with due respect. They also get all their wishes fulfilled by worshipping Your blessed feet. By mere chanting Your name, all the sins of the devotees are washed away and they obtain *dharma*, *artha*, *kAma* and liberation, the *mOksha*. O such a supreme Lord *vEmkaTĒSa*, I always pray to Your blessed lotus feet!